

Village of Schoharie – Employee Meeting Minutes - Draft

April 15th, 2026

Presiding: Mayor Colleen Henry

Present: Trustees Johnson, and Medak, Deputy Clerk/Treasurer Debby Byrne, Code Enforcement Officer David Knoop, OIC Jason Temple, and Fire Chief Doug Stinson Jr.

Excused: Trustee Palmer, Trustee DeGroff , DPW Doug Stinson III

Employee Meeting:

Meeting brought to order: Mayor Henry at 6:43 PM

Other:

- Mayor Henry received an offer by Rcap Solutions for a GIS Editor Subscription plan for \$250.00/year. The Board and employees discussed and agreed that it would be beneficial to the Village, and it was offered at a great price.
 - Mayor Henry shared that a pipeline safety meeting will be held at Schenectady Community College for anyone interested.
1. OIC Jason Temple
 - a. See attached Report.
 - b. The Mayor asked Lt. Temple about e-bikes and other motorized vehicles. Lt. Temple said last Friday, April 10th, was the first call he received on this subject.
 - c. Officer in Charge Lt. Jason Temple presented his summary for the month on calls for service/tickets/arrests and mutual aid medical and fire assists. Lamont Engineer Mike Harrington asked how much time is spent on transports for medical assistance. Lt. Temple informed the group transport depends on where the individual needs to go or where the individual can go based upon a facility or hospital availability. This conversation led to Fire Chief Stinson adding the RSS/CSD proposed housing will/would lead to the diminishing police presence in the village when a transport call or more than one transport call comes from the housing complex. Resulting in further conversation of the impact this type of housing will have on this community without the proper services for the individuals that would need services. Lt. Temple informed the group that the facility transport van is not the vehicles that would be used in case an individual needs to be transported from the apartment complex to a medical facility. Police do the transport or ambulances depending on the need of a particular call. The Mayor discussed getting FOIL requests from County EMS for the call log/incident reports to have further discussion on the act the proposed apartment complex will have on the village resources.
 2. Mike Harrington – Lamont Engineers
 - a. See attached Report.

- b. Mike submitted quotes for valve replacements needed for DPW. Mike's suggestion to the Board was to order one of each, the cheaper value may not fit, and controls may not be compatible. The need is for close to 30 valves that need replacement. Not all valves need to be replaced now or immediately; the replacement can be phased. Quote is attached. Once these valves are received, Smith Controls will need to come in for the electrical work.

Motion made by Mayor Henry seconded by Trustee Johnson unanimously carried to approve the immediate purchase of one 3-inch valve Butterfly Elect Act for \$3,080.29 (exact replacement) and the purchase of one 3-inch value BFV PVC EPDM for \$2,097.00

- c. The Village needs to make a Motion to approve Resolution -7-2026 for the Fire Service Lateral Access Agreement between the Parrott House LLC and the Village of Schoharie. The Agreement and Resolution are attached.

Motion made by Trustee Johnson, seconded by Trustee Medak unanimously carried to approve Resolution 7-2026 approving the Fire Service Lateral Access Agreement between the Parrott House LLC and the Village of Schoharie to allow installation of a new water line for fire protection services for fire safety.

- d. The DPW Garage – David Knoop and Attorney Dave Brennan are leaning towards the Village ownership of this project in order to streamline the project. The main issue is the need to do a lot of archeological work if SHPO needs to be involved. If the Village keeps the building as is, there is no need to involve SHPO.

3. Code Enforcement - David Knoop

- a. See attached Report.
- b. Parrott House is ongoing, plans for elevator need to be submitted.
- c. 161 Bridge Street still has Open permits. Dave is going to contact owner. It looks like there may be a sale for this property. Currently there is no water meter on this property, DPW will have to install a meter, and this property needs to be put on the Water/Sewer program.

4. Fire Chief Doug Stinson Jr

- a. See attached Report.
- b. Board needs to approve the Line of Succession. Line Officers 2026-2027 is attached.

Motion made by Mayor Henry, seconded by Trustee Johnson, unanimously carried to approve the submitted Line of Succession for the 2026-2027 fiscal year.

5. DPW – Doug Stinson III – Excused

6. Other:

- a. Mayor Henry needs to fill out and submit the Short Environmental Assessment Form for the Parrott House project.

- b. Trustee Johnson wanted to thank the employees on behalf of the Board for their educated input and work and for sharing this vital information with the Board.

Motion made by Trustee Johnson seconded by Trustee Medal unanimously carried to approve designating the Village of Schoharie as the lead agency for the Short Environmental Assessment Form for the Parrott House Redevelopment project.

Motion made by Mayor Henry seconded by Trustee Johnson unanimously carried to approve the Mayor completing the Short Environmental Assessment form for the Parrott House and has determined there is no significant changes. This form will be submitted to SEEC.

7. Adjournment

Motion made by Trustee Johnson, second by Trustee Medak unanimously carried to adjourn meeting at 8:39PM.

Respectfully Submitted,
Debra Byrne
Deputy Village Clerk/Treasurer



Schoharie Police Department



Lieutenant Jason A. Temple
219, 300 Main Street
Officer in Charge
Schoharie, N.Y. 12157

P.O. Box

Phone: 518-295-8566
Fax: 518-295-8501
Dispatch: 518-295-8114

April 15th, 2026
Employee Session

January 1st, 2026 – April 15th, 2026 Statistics

- 48 Traffic Tickets were issued during this period.
- 112 Calls for Service were responded to.
- 5 Arrests were made.
- 4 Auto Accident was reported.
- 1 Domestic Incident Report was filed.
- 17 Mutual Aid, Medical, or Fire Assists were provided.

No Major Incidents

Department Activities and Updates

- Continued transport services for the unhoused and MHL.
- Ongoing extra attention, assistance, and enforcement at the Main Street School Zone.
- Jeremy May- Return Court date 04/20/2023 @ 1530

Lexipol/PoliceOne Training

- Policy and Procedure Manual using the new Lexipol platform is completed with 5 additional updates.
- Cyber security, EJustice and Flex training.

Grants

- Law Enforcement Technology funding was approved by the State in May 2025. The department is awaiting the application announcement, which is expected sometime in April.
- The DCJS Office of Program Development and Funding is providing financial support for the purchase and replacement of critical equipment, though the timeline for Federal funding remains unknown.

Equipment

- The new Ballistic vests arrived and have been distributed.
- The purchase of a Taser near future.

**Village of Schoharie
Lamont Engineers Meeting Report**

April 15, 2026, 6:30 PM

1. Water Project Closeout
 - A. DN Tanks closeout expected to be finalized soon. They contacted me to confirm the minor touch-up on the tank will be done in May.
 - B. Related Item: Issued CSP Mining Permit (any follow-up?)
2. Planning Board Review Projects
 - A. Mainbridge Commons - Did Board decide on taking ownership of new sewers within project site? Note that Applicant has said a decision on this can wait.
 - B. Depot Lane Apartments – review has started (with Dave Brennan and Nan Stolzenburg)
3. WWTP Disinfection – Discuss status of needed work. Note the May 1 start of WWTP disinfection season.
4. Parrott House Fire Service – We are out to bid, with bids being received and opened on 4/22 (2:30 PM). Access Agreement with Parrott House LLC and Temporary Easement with County are both pending. Attend County Highway Committee Meeting on May 5 (6:00 PM) to discuss pending easement?
5. DPW Garage – We have clearance on wetlands, but we still need to develop a strategy for moving forward (re: Zoning Law, SHPO, and Flood Elevation).
6. WTP Valves – replacement valve options are still being investigated; if exact replacements are not used, this may require piping modifications (which may not be desirable).
7. WWTP Sludge Drying Bed Pole Barn – this is still in progress.
8. New Pool Building (DRI Project) – waiting on word from NYS

Harrington Industrial Plastics LLC

Harrington Industrial Plastics
3 Knabner Road
Malta NY 12118

Phone: 518-899-4100

Fax: 518-899-5100

Attention: DOUG

Company: CASH SALES-TERRITORY 473

To: GMEYERS@HIPCO.COM

From: Gary C. Meyers

Subject: QUOTE 04733082

Memo:

Harrington Industrial Plastics
 3 Knabner Road
 Malta NY 12118
 518-899-4100
 518-899-5100 Fax

Quotation# 04733082
 Written: GCM
 Quote Date 02/27/26
 Expire Date 03/31/26
 Page 1 OF 1

Quotation

100545
 CASH SALES-TERRITORY 473

Ship To:
 SCHOHARIE DPW

3 KNABNER ROAD
 MALTA, NY 12118

393 MAIN ST
 SCHOHARIE, NY 12157-3213

Job: RFQ#

Contact: DOUG Ship Via: UPS GROUND
 Phone#: 518-899-4100 FOB / Delivery ARO: SHIPPING POINT
 Fax: 518-899-5100 Frt-Terms: CHRG INBOUND & OUTBOUND

Product/Description	Quantity	Price	U/M	Extension
199.145.004 3" VALVE BUTTERFLY ELEC ACT PVC EPDM 100-230V MNL OVERRIDE	1	3080.29	EA	3,080.29

2 WEEK LEAD TIME GIVEN FROM
 GF. SHIPPING FROM IRVINE CA.

17372240030 3" VALVE BFV PVC PVC EPDM 316SS WAFER SMART T-57P	1	2097.00	EA	2,097.00
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Harrington's standard Terms and conditions apply. Please visit
<https://www.hipco.com/terms-and-conditions-sale> for the full
 Terms and Conditions

Due to recent volatility in U.S. government tariff regulations
 --whether enacted or under review--all quotes remain provisional
 and are subject to price adjustments or surcharges. Pricing
 provided is valid for 24 hours from the time of the quotation
 and may be adjusted up until receipt of a confirmed Purchase Order
 and approval to proceed with production.

Merchandise	Tax	Est.Freight / Handling	Net Quote	Total
5,177.29	0.00	0.00	5,177.29	

Thanks For Thinking Harrington.

Respectfully Gary C. Meyers

All Quotations are subject to review upon placement of order.
 Freight/Handling and applicable taxes if not listed above will be added.
 Harrington standard terms and conditions apply to this quote.

Village of Schoharie

Code Enforcement & Buildings Dept

April 15, 2026

- 1) Parrot House – Construction ongoing
 - a) Awaiting updated egress stair/elevator plans & details
 - b) Fire Protection plans received/reviewed/returned - updates & clarifications needed
 - c) Owner is targeting June 2026 project completion
- 2) Mainbridge Commons - Planning
 - a) Public hearing for ZBA Variances on project held on 4/7
 - i) Public hearing session held open until 4/21 for any written comments/feedback
- 3) 295 Main Street (Taylor Block Bldg) - Construction ongoing
 - a) Interior renovation work nearly complete – flooring, ADA toilet, electrical, life safety
 - b) New exterior ADA ramp work underway – entrance door being relocated to accommodate height/ramp slope into storefront
 - c) Schoharie Mercantile expected to relocate to tenant space Spring 2026
- 4) CSD Housing Development at 157 Depot Lane – Planning
 - a) Planning Board Meeting scheduled for 4/22 to review project application and feedback from team
 - b) Project escrow account has been setup and funded per Planning Board recommendation
 - c) Village Consultant Team is reviewing & providing initial feedback/recommendations on application
- 5) DPW Garage
 - a) Upcoming workshop discussion to discuss strategy – date TBD
- 6) Old Stone Fort – Work on hold
 - a) Work resuming in Spring – will need to renew construction permit for 2026
- 7) Small projects/issues/complaints:
 - a) 118 Sunset Dr – foundation - met w/ owner & Flood Consultant to review possible solutions for existing building foundation / basement
 - b) 201 Bridge Street – foundation - upcoming meeting w/ county & owners to review options regarding the upcoming planned bridge project at Schoharie Creek
 - c) Shannon Ave – violations – issues w/ garbage & rubbish present (owners contacted)
 - d) Bridge Street – new build – reached out to contractor re: Inspections/CofO (no response)
 - e) 143 Grand Street – past reno – working with new owner to remedy found issues



Village of Schoharie
Schoharie Fire Department
Situational Report March 2026
04/15/2026

1.) Calls

- 16 EMS
08 Fire

2.) Drills & Training

- Held 4 NFPA best practice drills.
- We held our annual OSHA trainings in-house.
- We held our annual HAZMAT operations refresher class.
- We held an in-house TIMS class (Traffic Incident Management System)
- We held an in-house Terrorism Awareness Class

3.) Education

- One member who has completed BEFO and getting ready to start IFO.

4.) Fundraisers/Events

- The Easter Egg Hunt went great with about 300 kids that came through for games, egg hunt and meeting the Easter Bunny. It was a great free community event.
- May 21st will be the Memorial Day Parade and Open House at the Firehouse.

5.) Near Misses/Major Incidents-

- Mutual Aid to I88 for a law enforcement vehicle that was struck. No major injuries.

6.) Apparatus/Equipment

- Nothing to report.

7.) Building and Grounds

- Nothing to report.

8.) Misc.

- Preparing for upcoming IFO audit.



Annual Summary April 01, 2025-March 31, 2026

We have had an action-packed year full of calls, trainings, special events, classes, new members, comradery, good times, and challenging times. To say it's been a whirlwind would be an understatement. However, that being said, our department is blessed to have such a dedicated, talented, and caring team of professionals that made it all run beautifully.

To say that I am truly honored to have been your Chief for the last five years and a member of this amazing team for much longer would also be a major understatement. You should all be very proud and feel very blessed for the extraordinary amount of work that was done through you. Your gifts, talents, and sacrifices are a treasure for your community in its truest meaning.

Thank you for all of your hard work. I look forward to continuing to serve with you in any capacity that is needed.

Below are some rough calculations of your time spent serving our great community.

Amazing job!!!!

Monthly Meetings Held	29
Number of Attendees	364, with an average of 13
Average Attendance	13
Average Length of Meeting	2 hours
Total Man Hours	728
Work Details Held	17
Number of Attendees	85, with an average of 5
Average Length of Time per Detail	4 hours
Total Man Hours	340
Special Events	22

Number of Attendees	191 , with an average of 9
Average Length of Time per Event	4 hours
Total Man Hours	764

Funeral Details	1
Number of Attendees	15 , with an average of 15
Average Length of Time per Detail	5 hours
Total Man Hours	75

Drills	118
Number of Attendees	580, with an average of 5
Average Length of Time per Drill	2.4 Hours
Total Man Hours	1392

Calls	259
Number of Attendees	1017, with an average of 6
Average Length of Time per Call	34 Minutes
Total Man Hours	2991

Class Training	685 hours
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Total Schoharie Fire Department Man hours for Operations	6975 hours
Average hours put for Members (/52 members)	134 man hours

New Members Brought in this year	11
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Great Job Everybody! Thank you for your service to your community!



Niagara Engine Company No. 6, Inc.

LINE OFFICERS 2026-2027

ELECTED

FIRE CHIEF	John Borst, III	518-295-7134
1 ST ASSISTANT CHIEF	Doug Stinson, Jr	518-918-6715
2 ND ASSISTANT CHIEF	Marty Pierce, Sr	518-377-0282
3 RD ASSISTANT CHIEF	Mike Griffin	518-729-0613

APPOINTED

CAPTAIN	Jackson Goodman(admin leave)	518-257-9835
CAPTAIN	Nancy Nally	518-331-0559
1st LIEUTENANT	Erick Kenney (medical leave)	518-649-5068
2nd LIEUTENANT	Evan Trombley	518-477-3271
3 RD LIEUTENANT	Dan Smith	518-231-3160
ENGINEER	Douglas Stinson, III	518-903-9007
SAFETY OFFICER	Tom Bielawski	518-295-8809
FIRE POLICE CO-CAPTIAN	Jamie Pierce	518-377-0287
FIRE POLICE CO-CAPTIAN	Sue Rolfe	518-295-8526
EMS CAPTAIN	Amanda Stinson	518-573-1596
EMS 1 ST LIEUTENANT	Josh Hollis	732-575-9588
EMS 2 ND LIEUTENANT	Deanna Rumph	518-949-6052

By:  Secretary Niagara Engine Company No. 6, Inc.



Niagara Engine Company No. 6, Inc.

Administrative Officers 2026-2027

PRESIDENT	Sue Rolfe	518-295-7562
VICE PRESIDENT	Evan Trombley	518-477-3271
TREASURER	Dan Smith	518-231-3160
ASSISTANT TREASURER	Cynthia Nally	518-925-0190
SECRETARY	Amanda Stinson	518-573-1596
BOARD OF DIRECTOR		
2 yr Term Expires 2026:	Josh Hollis	732-575-9588
	Kevin Walker	518-231-5642
2 yr Term Expires 2027:	Michael Jackson	518-788-7542
	Erick Kenney	518-649-5068
	Cindy Nally	518-925-0190

By:  Secretary *Niagara Engine Company No. 6, Inc*



Niagara Engine Company No. 6, Inc.

AUXILIARY OFFICERS 2025-2026

President: Cynthia Nally 518-925-0190

Vice President: Laura Liddle 518-649-2324

Secretary: Christina Nally 518-935-5697

Treasurer: Dan Smith 518-231-3160

Member at Large: Elizabeth Stinson 518-527-0662

By: Amanda D. Secretary *Niagara Engine Company No. 6, Inc.*

JEFFERY PALMER, TRUSTEE
PETER JOHNSON, TRUSTEE
SAL MEDAK, TRUSTEE
CODY ROBINSON-BULLOCK,
TRUSTEE

PO Box 219
SCHOHARIE, NY 12157-0219
E-MAIL: villscho@midtel.net



LAWRENCE J. CAZA, MAYOR

LESLIE J. PRICE, CLERK AND
TREASURER
DEBRA BYRNE, DEPUTY
CLERK/TREASURER

518-295-8500
(FAX) 518-295-8501
TDD NUMBER 1-800-662-1220

Resolution 7-2026

Resolution 7-2026 to approve the Fire Service Lateral Access Agreement between The Parrott House LLC and the Village of Schoharie to allow the installation of a new water line for fire protection services and fire safety.

This Resolution was moved by Trustee Johnson and seconded by Trustee Medak and passed unanimously by the Board at its April 15, 2026, Board Meeting.

Certified April 15, 2026
300 Main Street, Village of Schoharie New York

A handwritten signature in cursive script, reading "Debra A. Byrne", is written over a horizontal line.

Debra A Byrne, Schoharie Village Deputy Clerk/Treasurer

FIRE SERVICE LATERAL ACCESS AGREEMENT

THIS FIRE SERVICE LATERAL ACCESS AGREEMENT (the "Access Agreement") is made and entered into this 15 day of April, 2024 by and between **Parrott House, LLC**, with an address of 294 Main St., Schoharie, New York 12157 (hereinafter referred to as "Owner"), and the **VILLAGE OF SCHOHARIE** (hereinafter referred to as "Grantee"), a municipal corporation with its office at 300 Main Street, Schoharie, New York 12157.

WITNESSETH

WHEREAS, pursuant to a deed filed in the Clerk's Office in Schoharie County at Liber 1223, Page 190, Tax Map Parcel Number 72.13-12-9, the Owner is the sole owner of a parcel of property located at 294 Main Street, in the Village of Schoharie, County of Schoharie, State of New York (hereinafter referred to as the "Property"); and

WHEREAS, Grantee wishes to construct an underground Fire Service Lateral across and under a limited portion of the Property. For purposes of this agreement, the term "Fire Service Lateral" shall mean the 4" diameter piping from the water distribution main located in Main Street (NYS Route 30) to a location adjacent to, and outside of, the exterior southern wall of the building as shown on the attached Exhibit A;

NOW, THEREFORE, in consideration of the covenants herein, and the payment by Grantee to the Owner of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, receipt of which is acknowledged, the parties agree as follows:

1. Owner consents to cooperate with any necessary investigation by Grantee (and its agents), including allowing entry upon the Property for design and construction regarding the building Fire Service Lateral connection to the water system, including inspections of interior plumbing and its vicinity, including unannounced on-site exterior inspections. Interior inspections will only be done when the owner or his/her agent is present upon notice to and with the consent of the Owner.
2. Owner hereby grants the Grantee and its respective agents and contractors the right to enter upon the Property for the purpose of constructing the Fire Service Lateral including any excavation, filling and grading as may be necessary.
3. Owner hereby authorizes the use of the Property for use by Grantee's contractor for the purpose of staging, stockpiling, and general access to the work site. Grantee agrees to make provisions for cleaning and limited restoration of any such areas utilized during the construction of Grantee's work.
4. Neither the Grantee, nor its respective agents or contractors provide any warranty or guaranty for the work undertaken with respect to the Fire Service Lateral hereunder. Owner is responsible, as set forth in the Water Service Regulations, for the proper use of the water system and the Fire Service Lateral connection. Upon completion of construction and the Fire Service Lateral being placed into service, Owner will own and maintain the Fire Service Lateral, be responsible for its maintenance, and will comply with the applicable Village of Schoharie Water Service Regulations.
5. Based upon the information provided by Owner, Grantee will design the Fire Service Lateral. Owner agrees that the Grantee is not to be responsible for any work that is not

solely required for the construction of this Fire Service Lateral and has no responsibility to maintain or repair the Fire Service Lateral and/or for the construction of any future service lateral.

6. Indemnification of the Owner. The Grantee agrees to hold the Owner harmless from any and all liability from property damage and/or bodily injury arising out of and specifically related to activities conducted on the Property by Grantee or its employees, agents and contractors during the term of this Access Agreement in furtherance of the purposes thereof.
7. Indemnification of the Grantee. The Owner agrees to hold the Grantee, its employees, agents and contractors harmless from any and all liability from property damage and/or bodily injury or death arising out of the use, operation, installation, failure or damage from the Fire Service Lateral. This provision shall survive termination or expiration of this Access Agreement.
8. Limited Restoration of Property. The Grantee and its contractors and system operators shall perform activities on the Property in a prompt and timely manner, consistent with the law, and in accordance with accepted engineering and construction practices, using only qualified personnel. Grantee agrees to provide the Owner or their agents with reasonable access to the property at all times during construction of the Fire Service Lateral and to use appropriate and generally accepted dust control measures during periods of construction of the Fire Service Lateral(s). Grantee will restore the street pavement, sidewalk and backfill the remainder of the excavation. Owner will be responsible for connection of the Fire Service Lateral to the building sprinkler system, wall/foundation penetration and repair, finish grading, topsoil and grass.
9. Authority of Parties. The Parties covenant that they have the full right, power and authority to enter into this agreement and to fully perform their respective obligations set forth herein. This Agreement may be executed in counterparts, each of which shall constitute an original and the sum of which shall constitute a full and complete document.
10. Duration. This agreement will terminate one year after the Fire Service Lateral work by the Grantee is completed.
11. The Owner, his successors and assigns, shall retain all right, title and interest in the Property.
12. This Agreement shall not create or confer any rights or interest other than those expressly stated in this Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Access Agreement on the day and year first above written.

OWNER:

By: _____

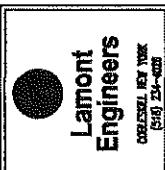
Printed Name: _____

Date: _____

GRANTEE:

By: Colleen Henry
Colleen Henry, Mayor

Date: 4-15-2026



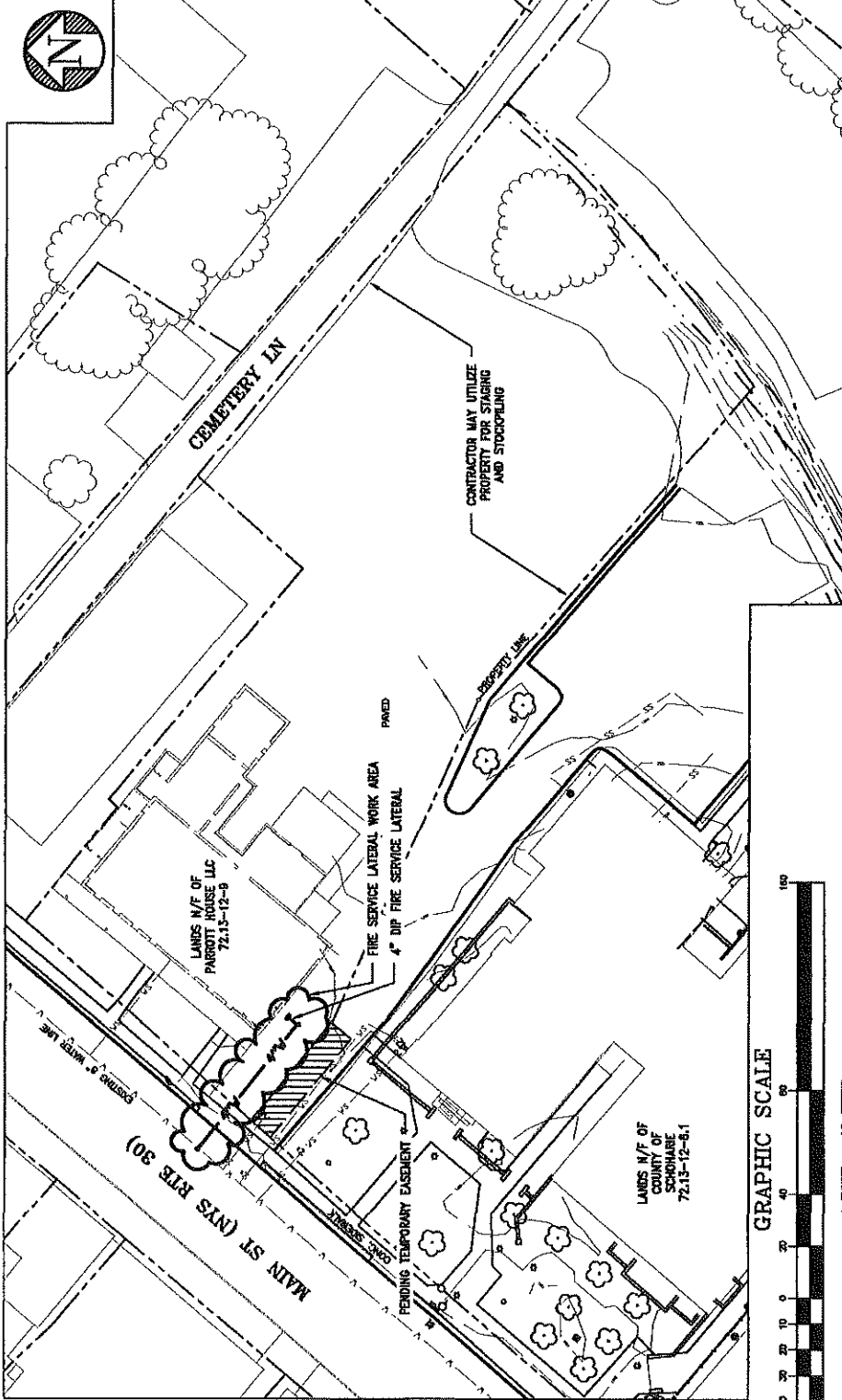
VILLAGE OF SCHOHARIE
 PARROTT HOUSE FIRE SERVICE
 294 MAIN ST. SCHOHARIE NY 12157
 SCHOHARIE COUNTY NEW YORK STATE

UNAUTHORIZED ALTERATION
 OF THIS DOCUMENT AND/OR REPRODUCED
 HEREON WITHOUT THE WRITTEN
 CONSENT OF LAMONT ENGINEERS
 IS PROHIBITED. THIS DOCUMENT IS A
 PRODUCT OF A PROFESSIONAL SERVICE
 AND IS NOT TO BE USED FOR ANY OTHER
 PURPOSES WITHOUT THE WRITTEN
 CONSENT OF LAMONT ENGINEERS.

Project Number 2016121
 Drawn By SK
 Designed By MDH
 Checked By MDH
 Date 4/2/28
 Scale 1"=40'

File Name PARROTT HOUSE
 Sheet Title
 FIRE SERVICE
 LATERAL ACCESS
 AGREEMENT MAP

EXHIBIT A
 Sheet No. 72.13-12-9



PLAN
 LANDS NOW OR FORMERLY OF
 PARROTT HOUSE LLC
 TAX PARCEL #72.13-12-9

ISSUE	REV.	LOCATION	DATE	AP'D	REMARKS

NOTE:
 1. PROPERTY BOUNDARIES SHOWN ARE NOT SURVEYED PROPERTY BOUNDARIES. THEY HAVE BEEN OBTAINED FROM THE SCHOHARIE COUNTY REAL PROPERTY OFFICE TAX MAPS AND THEREFORE ARE ONLY ACCURATE TO THE EXTENT OF THE ACCURACY OF THOSE MAPS.

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Parrott House Redevelopment			
Name of Action or Project:			
Main St Schenone NY			
Project Location (describe, and attach a location map):			
394 MAIN ST			
Brief Description of Proposed Action:			
Restaurant, Bar and boutique hotel. Coffee bar on premises. property will be rehabilitated for use as an inn and bar restaurant. Both Interior and exterior improved. no change to historic uses nor new construction.			
Name of Applicant or Sponsor:		Telephone: 48 245 8500	
Village of Schenone		E-Mail: villschon@gmail.com	
Address:			
300 MAIN ST			
City/PO:		State:	Zip Code:
PO Box 214 Schenone		NY	12154
1. <u>Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?</u>			NO
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			YES
2. <u>Does the proposed action require a permit, approval or funding from any other government Agency?</u>			NO
If Yes, list agency(s) name and permit or approval:			YES
3. a. <u>Total acreage of the site of the proposed action?</u>			1.02 acres
b. <u>Total acreage to be physically disturbed?</u>			1.08 acres
c. <u>Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?</u>			1.02 acres
4. <u>Check all land uses that occur on, are adjoining or near the proposed action:</u>			
<input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

		NO	YES	N/A
5.	Is the proposed action,			
a.	<u>A permitted use under the zoning regulations?</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b.	<u>Consistent with the adopted comprehensive plan?</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.	<u>Is the proposed action consistent with the predominant character of the existing built or natural landscape?</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NO YES
7.	<u>Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NO YES
If Yes, identify: _____				
8.	a. <u>Will the proposed action result in a substantial increase in traffic above present levels?</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NO YES
	b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9.	<u>Does the proposed action meet or exceed the state energy code requirements?</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NO YES
If the proposed action will exceed requirements, describe design features and technologies: _____ _____				
10.	<u>Will the proposed action connect to an existing public/private water supply?</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NO YES
If No, describe method for providing potable water: _____ _____				
11.	<u>Will the proposed action connect to existing wastewater utilities?</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NO YES
If No, describe method for providing wastewater treatment: _____ _____				
12.	a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	NO YES
	b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13.	a. <u>Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NO YES
	b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____				

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban									
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	<table border="1"> <tr> <th>NO</th> <th>YES</th> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
NO	YES								
<input checked="" type="checkbox"/>	<input type="checkbox"/>								
16. Is the project site located in the 100-year flood plan?	<table border="1"> <tr> <th>NO</th> <th>YES</th> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
NO	YES								
<input checked="" type="checkbox"/>	<input type="checkbox"/>								
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<table border="1"> <tr> <th>NO</th> <th>YES</th> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES								
<input checked="" type="checkbox"/>	<input type="checkbox"/>								
<input checked="" type="checkbox"/>	<input type="checkbox"/>								
<input checked="" type="checkbox"/>	<input type="checkbox"/>								
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	<table border="1"> <tr> <th>NO</th> <th>YES</th> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
NO	YES								
<input checked="" type="checkbox"/>	<input type="checkbox"/>								
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	<table border="1"> <tr> <th>NO</th> <th>YES</th> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
NO	YES								
<input checked="" type="checkbox"/>	<input type="checkbox"/>								
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	<table border="1"> <tr> <th>NO</th> <th>YES</th> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
NO	YES								
<input checked="" type="checkbox"/>	<input type="checkbox"/>								
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor/name: <u>Colleen Mittermyer / Village of Schermer</u> Date: <u>4-16-2026</u></p> <p>Signature: <u>Colleen Mittermyer</u> Title: <u>Mayor</u></p>									

Project:

Date:

Short Environmental Assessment Form Part 2 - Impact Assessment

Part 2 is to be completed by the Lead Agency

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Project: _____

Date: _____

Short Environmental Assessment Form
Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed, considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Village of Selkirk
 Name of Lead Agency

April 16, 2026
 Date

Colleen M Henry
 Print or Type Name of Responsible Officer in Lead Agency

MAYOR
 Title of Responsible Officer

Colleen M Henry
 Signature of Responsible Officer in Lead Agency

 Signature of Preparer (if different from Responsible Officer)

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Village of Schoharie</u> <u>Mayer William Henry</u> Date: <u>4/14/20</u> Signature: <u>William Henry</u>		